### **CURRICULUM VITAE**

### Thomas C. Anderson

# **Professor of Philosophy**

## **Marquette University**

**Special Fields:** Kierkegaard, French Existentialism, Philosophy of Technology, Engineering Ethics

### Degrees:

B.S., Loyola University of Los Angeles, Engineering, 1958

M.A., Marquette University, Philosophy, 1963

Ph.D., Marquette University, Philosophy, 1966

# Academic Experience:

Instructor and Assistant Professor of Philosophy, St. Michael's College (Vermont), 1963-67

Assistant Professor, Marquette University, 1967-72

Associate Professor, Marquette University, 1972-82

Professor, Marquette University, 1982-present

Chair, Philosophy, Marquette University, 1986-92

### I. PUBLICATIONS:

### A. Books

## In Print:

*The Foundation and Structure of Sartrean Ethics* Lawrence, Kansas: University of Kansas Press, 1979.

From Authenticity to Integral Humanity: Sartre's First Two Ethics Chicago: Open Court Press, 1993.

### B. Chapters in Books:

# In Print

"From Freedom to Need: Sartre's First Two Moralities," published in *Inquiries Into Values*, edited by S. Lee, Edwin Mellen Press, 1988, pp. 315-334.

"The Obligation to Will the Freedom of Others According to Jean-Paul Sartre," in *The Question of the Other: Essays in Contemporary Continental Philosophy*, SUNY Press,

- Albany, NY, 1989, edited by A. Dallery and C. Scott, pp. 66-74, 229-231.
- "Authenticity, Conversion, and the City of Ends in Sartre's *Notebooks for an Ethics*," in *Writing the Politics of Difference*, SUNY Press, Albany, NY, 1991, edited by H. Silverman, pp 99-110; 315-318.
- "Sartre's early ethics and the ontology of *Being and Nothingness*," in *Sartre Alive*, Wayne State University Press, Detroit, 1991, edited by R. Aronson and A. van den Hoven, pp 183-201.
- "Sartre's First Two Ethics," in *Transitions in Continental Philosophy*, SUNY Press, Albany, NY, 1994, edited by S. Watson and A. Dallery, pp. 228-237; 330-333.
- "Kierkegaard and Approximation Knowledge," in *International Kierkegaard Commentary:* Concluding Unscientific Postscript, Mercer University Press, 1997, pp. 187-204.

### C. Articles

- "Intelligible Matter and the Objects of Mathematics in Aristotle," *The New Scholasticism*, LXIII, 1, Winter 1969, pp. 1-28.
- "Is a Sartrean Ethics Possible?" Philosophy Today, XIV (Summer 1970), pp. 116-140.
- "Aristotle and Aquinas on the Freedom of the Mathematician," *The Thomist*, XXXVI, 2, April 1972, pp. 231-255.
- "Neglected Sartrean Arguments for the Freedom of Consciousness," *Philosophy Today,* XVII (Spring 1973), pp. 28-39.
- "A Philosophy Curriculum for Seminaries," *Social Justice Review*, LXV (March 1973), pp. 396-399. Co-authored with J. Doyle (my contribution was 50%). (Also published as a separate monograph by Central Bureau Press, St. Louis, 1973, 11 pages.)
- "Gabriel Marcel's Notions of Being," *Philosophy Today*, XIX (Spring 1975), pp. 29-49.
- "Freedom as Supreme Value: The Ethics of Sartre and de Beauvoir," *Proceedings of the American Catholic Philosophical Association*, L, 1976, pp. 60-71.
- "The Rationalism of Absurdity," Philosophy Today, XXI (Fall 1977), pp.263-272.
- "Philosophy and the Experience of God According to Gabriel Marcel," *Proceedings of the American Catholic Philosophical Association*, LV, 1981, pp. 228-238.
- "Review article on Francis Jeanson's *Sartre and the Problem of Morality for Man and World*, 14, 1981, pp. 440-448.
- "The Experiential Paths to God in Kierkegaard and Marcel," *Philosophy today*, XXVI (Spring 1982), pp. 22-40.
- "The Nature of the Human Self According to Gabriel Marcel," *Philosophy Today,* XXVI (Winter 1985), pp. 273-283.

- "The Extent of Kierkegaard's Skepticism," Man and World, 27 (July, 1994), pp. 271-289.
- "Technics and Atheism in Gabriel Marcel," *Bulletin de la Societe Americaine de Philosophy de Langue Française*, VII (Spring, 1995), pp.59-68.
- "Reply to Professor Gerald Casey," Discussion in the *American Catholic Philosophical Quarterly*, LXIX (Autumn, 1995), pp. 619-620.

Editor's Introduction to *American Catholic Philosophical Quarterly*, vol. LXX, Autumn, 1996, special issue devoted to Jean-Paul Sartre, pp. 461-466.

- "Sartre and Human Nature," *American Catholic Philosophical Quarterly*, vol. LXX, Autumn, 1996, special issue devoted to Jean-Paul Sartre, pp. 585-595.
- "Technology and the Decline of Leisure," Presidential Address published in the *Proceedings* of the American Catholic Philosophical Association, 1996, Vol. LXX, pp. 1-15.
- "The Body and Communities in Cyberspace: "Marcellian Analysis," Ethics and Information Technology, Volume 2, #3, pp. 153-158 (printed in double columns on each page)
- "Marcel's Philosophical Reflections on Faith" published in *The Proceedings of the American Catholic Philosophical Association* for 2000, Volume 74, .pp. 285-97.

### II. OTHER SCHOLARLY ACTIVITIES

- "Freedom as Supreme Value: The Ethics of Sartre and De Beauvoir," presented at annual meeting of ACPA, April 1976.
- "The Ethical Theory of Jean-Paul Sartre," and "Theistic existentialism and the absurdity of human existence," presented at St. Michael's College, Vermont, May 1978.
- "The Religious Existentialists and the Meaning of Life: Kierkegaard and Marcel, A Comparison," presented at Clarke College, Dubuque, Iowa, April 1979.
- "The Philosophical Experience of God in Gabriel Marcel," presented at annual meeting ACPA, St. Louis, April 1981.
- "Teaching Engineering Ethics," presented at annual meeting of ACPA, Pittsburgh, April 1984.
- "Democratic Control of Technology," presented at annual conference of the Society for Humanities and Technology, Atlanta, October 1985.
- "Sartre's Dialectical Ethics," commentary on a paper by R. Stone and B. Bowman presented at first annual meeting of the Sartre Society, New York, October 1985.
- "Ethics and Engineering: A profitable Combination?" presented at annual workshop of engineers, scientists, and technical managers of Abbott's Laboratory, Chicago, October 1985.
- "Authenticity, Conversion, and the City of Ends in Sartre's Notebooks for an Ethics,"

presented at 25th annual meeting of the Society for Phenomenology and Existential Philosophy, Toronto, October 1986.

"Why Composting Toilets Don't Sell in Peoria: Who's in Control of American Technology?" presented at The New Alchemy Institute, Falmouth, MA, June 1986.

"The Nature of the Human Person According to Gabriel Marcel," presented at annual meeting of ACPA (American Catholic Philosophical Association), Baltimore, April 1986.

"The Experience of God in Marcel's Philosophy," presented at Gannon University, Erie, PA, as part of their series, The Experience of Transcendence, November 1987.

"The Obligation to Will the Freedom of Others According to Jean-Paul Sartre," presented at annual meeting of the Society for Phenomenology and Existential Philosophy, Notre Dame, October 1987.

"Sartre's early ethics and the ontology of *Being and Nothingness*," presented at annual meeting of Sartre Society, Detroit, April 1987.

Commented on paper by J. Catalano, "Authenticity, a Sartrean Perspective," at Eastern meeting of the American Philosophical Association, Washington, D.C., December 1988.

"From Freedom to Need: Sartre's First Two Moralities," presented a the World Congress of Philosophy, Brighton, England, August 1988.

"Democratic Control of Technology," presented at Cornell University, February 1, 1988.

Commentary on paper by R. Switzer, "Metaphysical Shame: Reflection's on Sartre's Encounter with the Other," at the Eastern Meeting of the American Philosophical Association, Boston, December 1990.

"Sartre's Second Ethics," presented at annual meeting of the Society for Phenomenology and Existential Philosophy, Villanova University, PA, October 1990.

Commentary on "Consciousness without identity; Buddhist reflections on Sartrean bad faith," by S. Laycock, at the meeting of the North American Sartre Society, Dayton, OH, October 1991.

"The Engineer as Moral Hero," presented at Parks Engineering College, St. Louis University, February 27, 1991.

Responded to two commentaries on my book *Sartre's Two Ethics: From Authenticity to Integral Humanity*, presented at the annual meeting of the Society for Phenomenology and Existential Philosophy, Seattle, September, 1994.

Responded to paper on my book, *Sartre's Two Ethics: From Authenticity to Integral Humanity*, given at the annual meeting of the North American Sartre Society, DePaul University, October, 1994.

Presented: "Beauvoir's Influence on Sartre's First Ethics, and Vice Versa," as part of a panel entitled "One Ethics, Two Philosophers?" at a joint meeting of the North American Sartre

Society and the Beauvoir Circle held at the annual meeting of the Society for Phenomenology and Existential Philosophy, De Paul University, October, 1995.

"Technology and the Decline of Leisure," Presidential address given at the annual meeting of the American Catholic Philosophical Association in Los Angeles, March, 1996.

"The Philosophical Foundations of Modern Technology -- and Some Alternatives," keynote talk at the triennial national convention of Alpha Sigma Nu, Loyola College, Baltimore, October 18, 1997.

"Beyond Sartre's Ethics of Authenticity," at the 9th biennial conference of the North American Sartre Society, Emory University, Oct, 1997.

"Climacus on the inverse relation between objective knowledge and subjective appropriation," at the meeting of the Soren Kierkegaard Society at the American Philosophical Association Eastern Convention, Washington, December 28, 1998.

"Marcel and virtual communities," at the meeting of the Gabriel Marcel Society at the APA Eastern Convention, Washington, December 27, 1998.

"Commented on Gabriel Marcel's talk "Science and Wisdom" at the session of the Gabriel Marcel Society held at the annual meeting of the American Catholic Philosophical Association in St. Paul, MN, November 1999.

"The Body and Communities in Cyberspace: "Marcellian analysis" at the biannual meeting of the International Society for Philosophy and Technology, July 16, 1999, San Jose State University, San Jose, California..

"Marcel's Philosophical Reflections on Faith"at the annual meeting of the American Catholic Philosophical Association, Dallas, Texas, November, 2000.

"Kierkegaard and Marcel: Compatible Paths to God?" at The Aquinas Center of Emory University, Atlanta, March 1, 2001.

"Recent Research on the Relationship Between Jean-Paul Sartre and Simone de Beauvoir" at the spring research symposium of The Aquinas Center, Emory University, Atlanta, March 2, 2001.

### III. TEACHING

### A. Graduate Courses

Sartre

Christian Existentialism

Philosophy of Technology

Philosophy of Freedom

**Existentialist Ethics** 

Marcel

Twentieth Century Existentialism

Nineteenth Century Existentialism

## **B. Undergraduate Courses**

Philosophy of Human Nature

Theory of Ethics

Contemporary Moral Problems

Ancient Philosophy

Philosophy and the Sciences

Introduction to Philosophy

Modern Philosophy

Contemporary Philosophy

Contemporary Existentialism

Philosophy of God

Technology and the Human Condition

Philosophy of Freedom

**Existentialist Ethics** 

Existentialism

Teaching Methods in the Secondary School

### IV. MEMBERSHIP IN PROFESSIONAL SOCIETIES

Member, Society for Phenomenology and Existential Philosophy

Member, North American Sartre Society

Member, American Catholic Philosophical Association (have served twice on its Executive Council and as Vice President and President.)

Former Member, American Association for University Professors

Member, Society for Philosophy and Technology

Member, Gabriel Marcel Society (founder and past president)

Member, Soren Kierkegaard Soceity

# V. ACADEMIC HONORS, GRANTS, AWARDS

George Mayr Scholarship, Loyola University, 1953-58

Research Assistantship, Marquette University, 1958-60

Teaching Assistantship, Marquette University, 1960-62

Elected to Who's Who in American Colleges and Universities, 1961

Marquette University Summer Faculty Fellowships, Summer 1967, 1981, 1986

Fellow of Carnegie Institute in Philosophy, Summer 1970, University of Notre Dame

Marquette University Research Grants, 1976-77, 92-93

American Catholic Philosophical Association Research Grant, 1979-80

Mellon Foundation Grant, 1982, Summer 1985

National Endowment for the Humanities grant, 1989

American Council of Learned Societies Grant for study in France, 1989

Recipient of Marquette University Faculty Award for Teaching Excellence, 1993

Member of Alpha Sigma Nu, National Jesuit Honor Society

Presented annual Aquinas Lecture at The Aquinas Center of Emory University, Atlanta, March, 2001

Inducted into the Engineering Alumni Wall of Fame "for significant contributions to the advancement of the engineering profession" by the College of Science and Engineering of Loyola Marymount University, October 27, 2001.

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