

CURRICULUM VITAE

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FIELD: Systematic Theology

BIRTH DATE: June 20, 1939

EDUCATION:

Marquette University 1969-1975	Ph.D.	May 1975	Theology
Saint Louis University 1962-1964	M.A.	May 1964	Philosophy
Saint Louis University 1960-1962	Ph.L.	May 1963	Philosophy
Saint Louis University 1960-1962	B.A.	May 1962	Philosophy

PROFESSIONAL EXPERIENCE:

Marquette University, Emmett Doerr Chair in Systematic Theology, 2006-
Lonergan Research Institute, Toronto. Director of Institute, 2001-2006. Editor of
Collected Works of Bernard Lonergan, 1985-
Regis College, University of Toronto. Professor, Theology, 1990-2006. Associate
Professor, Theology, 1979-1990
Trustee and Executor, Bernard Lonergan Estate, 1979 -
Creighton University. Assistant Professor, Theology, 1978-1979
Marquette University. Assistant Professor, Theology, 1975-1978
Marquette University. Director, Campus Ministry, 1970-1972

PUBLICATIONS:

A. Books

- 2006** *Psychic Conversion and Theological Foundations*. Second, revised edition.
Milwaukee: Marquette University Press, 2006
- 2005** *What Is Systematic Theology?* Toronto: University of Toronto Press, 2005
- 2001** *Theology and the Dialectics of History*. Toronto: University of Toronto Press,
2001 (Second printing)
- 1995** *Theological Foundations, vol. 1: Intentionality and Psyche*. Milwaukee:
Marquette University Press, 1995
Theological Foundations, vol. 2: Theology and Culture. Milwaukee:
Marquette University Press, 1995
- 1995** *Libertad, Sociedad e Historia: Antología de textos de Bernard Lonergan y
Robert Doran*. Mexico City: Universidad Iberoamericana, 1995
- 1994** *Subject and Psyche*. Second, revised edition. Milwaukee: Marquette
University Press, 1994

- 1993** *La Teologia y Las Dialecticas de la Historia*. Spanish translation of *Theology and the Dialectics of History*. Mexico City: Universidad Iberoamericana, 1993
- 1990** *Theology and the Dialectics of History*. Toronto: University of Toronto Press, 1990
- 1988-2006** Collected Works of Bernard Lonergan. General Editor of entire series of twenty-five volumes. Thirteen published to date. Particular editor of ten of these twelve. Toronto: University of Toronto Press, 1988-2007
- 1981** *Psychic Conversion and the Theological Foundations*. Chico, CA: Scholars Press, 1981
- 1977** *Subject and Psyche: Ricoeur, Jung, and the Search for Foundations*. Washington, D.C.: University Press of America, 1977

B. Chapters in Books

- 2007 'Empirical Consciousness in *Insight: Is Our Conception Too Narrow?*' in *The Importance of Insight*, ed. John Liptay and David Liptay (Toronto: University of Toronto Press, 2007) 49-63.
- 2006 'System Seeking Method: Reconciling System and History,' in *Il Teologo e la Storia: Lonergan's Centenary*, ed. Natalino Spaccapelo and Paul Gilbert (Rome: Gregorian University, 2006) 275-99
- 1998 'AIDS Ministry as a Praxis of Hope,' in *Jesus Crucified and Risen: Essays in Spirituality and Theology*, ed. William P. Loewe and Vernon J. Gregson (Collegeville, MN: The Liturgical Press, 1998) 177-93
- 1993 'Foreword: Common Ground,' in *Communication and Lonergan: Common Ground for Forging the New Age*, ed. Thomas J. Farrell and Paul A. Soukup (Kansas City, MO: Sheed & Ward, 1993) ix-xvi
- 1989 'Psychic Conversion and Lonergan's Hermeneutics,' in *Lonergan's Hermeneutics: Its Development and Application*, ed. Sean E. McEvenue and Ben F. Meyer (Washington, D.C.: The Catholic University of America Press, 1989) 161-216
- 1988 'Bernard Lonergan: An Appreciation,' in *The Desires of the Human Heart*, ed. Vernon Gregson (Mahwah, NJ: Paulist Press, 1988) 1-15
- 1988 'The Analogy of Dialectic and the Systematics of History,' in *Religion in Context: Recent Studies in Lonergan*, ed. Timothy P. Fallon, S.J., and Philip Boo Riley (Lanham, MD: University Press of America, 1988) 35-57
- 1988 'Jung and Catholic Theology,' in *Catholicism and Jungian Psychology*, ed. J. Marvin Spiegelman (Phoenix: Falcon Press, 1988) 41-73
- 1984 'Report on a Work in Progress,' in *Searching for Cultural Foundations*, ed. Philip McShane (Lanham, MD: University Press of America, 1984) 44-64
- 1981 'Theological Grounds for a World-Cultural Humanity,' in *Creativity and Method: Essays in Honor of Bernard Lonergan*, ed. Matthew L. Lamb (Milwaukee: Marquette University Press, 1981) 105-22
- 1977 'Christ and the Psyche,' in *Trinification of the World*, ed. Thomas A. Dunne and Jean-Marc Laporte (Toronto: Regis College Press, 1977) 112-43

C. Articles

- 2008 'Envisioning a Systematic Theology,' *Loneragan Workshop* 20, ed. Fred Lawrence (Boston College, 2008) 101-26
- 2008 'Being in Love with God: A Source of Analogies for Theological Understanding,' *Irish Theological Quarterly* 73 (2008) 227-42
- 2008 'Loneragan and Girard on Sacralization and Desacralization,' *Revista Portuguesa de Filosofia* 63:4 (2007) 1171-1201
- 2008 'Summarizing "Imitating the Divine Relations: A Theological Contribution to Mimetic Theory,"' *Contagion: Journal of Violence, Mimesis, and Culture* 14 (2007) 27-38
- 2007 'Addressing the Four-point Hypothesis,' *Theological Studies* 68 (2007) 674-82
- 2006 'Ignatian Themes in the Thought of Bernard Loneragan: Revisiting a Topic That Deserves Further Reflection,' *Loneragan Workshop* 19, ed. Fred Lawrence (Boston College, 2006)
- 2006 'Ignatian Themes in the Thought of Bernard Loneragan,' *Toronto Journal of Theology* 22:1 (2006) 39-54
- 2006 'The Starting Point of Systematic Theology,' *Theological Studies* 67 (2006) 750-76
- 2004 'Insight and Language: Steps toward the Resolution of a Problem,' *Divyadaan: Journal of Philosophy and Education* 15:3 (2004) 405-26
- 2004 'Reception and Elemental Meaning: An Expansion of the Notion of Psychic Conversion,' *Toronto Journal of Theology* 20:2 (2004) 133-57
- 2003 'Implementation in Systematics: The Structure,' *Journal of Macrodynamic Analysis* 3 (2003) 264-72
- 2002 'Reflections on Method in Systematic Theology,' *Loneragan Workshop* 17 (2002) 23-51
- 2002 'The Truth of Theological Understanding in *Divinarum Personarum* and *De Deo Trino, Pars Systematica*,' *Method: Journal of Loneragan Studies* 20: 1 (2002) 33-75
- 2001 '*Intelligentia Fidei* in *De Deo Trino, Pars Systematica*,' *Method: Journal of Loneragan Studies* 19:1 (2001) 35-83
- 2000 'The First Chapter of *De Deo Trino, Pars Systematica: The Issues*,' *Method: Journal of Loneragan Studies* 18:1 (2000) 27-48
- 1999 'System and History: The Challenge to Catholic Systematic Theology,' *Theological Studies* 60:4 (1999) 652-78
- 1998 'Bernard Loneragan and the Functions of Systematic Theology,' *Theological Studies* 59:4 (1998) 569-607
- 1997 '“Complacency and Concern” and a Basic Thesis on Grace,' *Loneragan Workshop* 13 (1997) 57-78
- 1997 'Loneragan and Balthasar: Methodological Considerations,' *Theological Studies* 58: 1 (1997) 569-607
- 1996 'Response to Helminiak's "A Scientific Spirituality: The Interface of Psychology and Theology,' *The International Journal for the Psychology of Religion* 6:1 (1996) 21-25

- 1995 'Revisiting "Consciousness and Grace,"' *Method: Journal of Lonergan Studies* 13:2 (1995) 151-59
- 1994 'Prolegomenon for a New Systematics,' *Grail: An Ecumenical Journal* 10:3 (1994) 75-87
- 1993 'Jung, Gnosis and Faith Refused,' *Cross Currents* 43:3 (1993) 307-23
- 1993 'Consciousness and Grace,' *Method: Journal of Lonergan Studies* 11:1 (1993) 51-75
- 1988 'Duality and Dialectic,' *Lonergan Workshop* 7 (1988) 59-84
- 1986 'Self-Knowledge and the Interpretation of Imaginal Expression,' *Method: Journal of Lonergan Studies* 4 (1986) 55-84
- 1986 'From Psychic Conversion to the Dialectic of Community,' *Lonergan Workshop* 6 (1986) 84-107
- 1985 'Primary Process and the Spiritual Unconscious,' *Lonergan Workshop* 5 (1985) 23-47
- 1984 'Theology's Situation: Questions to Eric Voegelin,' *Lonergan Workshop* 4 Supplement (1984) 69-91
- 1983 'Suffering Servanthood and the Scale of Values,' *Lonergan Workshop* 4 (1983) 41-67
- 1983 'Education for Cosmopolis,' *Method: Journal of Lonergan Studies* 1 (1983) 134-57
- 1981 'Dramatic Artistry in the Third Stage of Meaning,' *Lonergan Workshop* 1 (1981) 147-99
- 1979 'Jungian Psychology and Christian Spirituality: III,' *Review for Religious* 38:6 (1979) 857-66
- 1979 'Jungian Psychology and Christian Spirituality: II,' *Review for Religious* 38:5 (1979) 742-52
- 1979 'Jungian Psychology and Christian Spirituality: I,' *Review for Religious* 38:4 (1979) 497-510
- 1979 'Jungian Psychology and Lonergan's Foundations: A Methodological Proposal,' *Journal of the American Academy of Religion* 47:1 Supplement (1979) 23-45
- 1979 'Psyche, Evil, and Grace,' *Communio* 6:2 (1979) 192-211
- 1979 'Aesthetic Subjectivity and Generalized Empirical Method,' *The Thomist* 43:2 (1979) 257-78
- 1978 'The Theologian's Psyche: Notes toward a Reconstruction of Depth Psychology,' *Lonergan Workshop* 1 (1978) 93-141
- 1977 'Subject, Psyche, and Theology's Foundations,' *The Journal of Religion* 57:3 (1977) 267-87
- 1977 'Aesthetics and the Opposites,' *Thought* 52 (1977) 117-33
- 1977 'Psychic Conversion,' *The Thomist* 41:2 (1977) 200-36
- 1973 'Paul Ricoeur: Toward the Restoration of Meaning,' *Anglican Theological Review* 55:4 (1973) 443-58
- 1967 'Sartre's Critique of the Husserlian Ego,' *The Modern Schoolman* 44:4 (1967) 307-17

D. Book Reviews:

- 2003 Jim Kanaris, *Bernard Lonergan's Philosophy of Religion: From Philosophy of God to Philosophy of Religious Studies*, for *Theological Studies* 64:4 (2003) 896-97
- 1990 Kenneth Melchin, *History, Ethics, and Emergent Probability*, for *Journal of the American Academy of Religion* 58:2 (1990) 305-307
- 1985 John Kirby and William M. Thompson, eds., *Voegelin and the Theologian: Ten Studies in Interpretation*, for *Horizons* 12:1 (1985) 187-88
- 1985 Mark C. Taylor, *Erring: A Postmodern A/Theology*, for *America* (9 March 1985) 200-201
- 1983 Bernard Tyrrell, *Christotherapy II: The Fasting and Feasting Heart*, for *Method: Journal of Lonergan Studies* 1:1 (1983) 91-92
- 1981 Walter E. Conn, ed., *Conversion: Perspectives on Personal and Social Transformation*, for *Journal of the American Academy of Religion* 49:1 (1981) 154-55
- 1980 Peter Homans, *Jung in Context: Modernity and the Making of a Psychology*, for *Horizons* 7:2 (1980) 387-89
- 1978 Bernard Tyrrell, *Bernard Lonergan's Philosophy of God*, for *Journal of the American Academy of Religion* 46: 3 (1978) 398-99
- 1968 Gabriel Moran, *Vision and Tactics*, for *America* (20 July 1968) 44-45
- 1968 Louis Roberts, *The Achievement of Karl Rahner*, for *America* (10 February 1968) 198-99
- 1967 Herbert W. Richardson, *Toward an American Theology*, for *America* (14 October 1967) 418-20

E. Other Publications:

- 2005 'Affectivity,' in *The New Westminster Dictionary of Christian Spirituality*, ed. Philip Sheldrake (Louisville: Knox, 2005) 90-91
- 2004 'Bernard Lonergan at 100,' in *Regis College Newsletter* 2:2 (Winter 2005) 3-5
- 1994 Editor, Giovanni B. Sala, *Lonergan and Kant: Five Essays on Human Knowledge*, trans. Joseph Spoerl (Toronto: University of Toronto Press, 1994)
- 1993 'Affect, Affectivity,' in *The New Dictionary of Catholic Spirituality*, ed. Michael Downey (Collegeville: Liturgical Press, 1993) 12-14
- 1991 'Bookings notice of Collected Works of Bernard Lonergan, S.J.,' in *America* (27 July 1991) 46-48
- 1990 'Lonergan, Bernard,' in *Dictionary of Pastoral Care and Counseling*, ed. Rodney J. Hunter (Nashville: Abingdon) 664
- 1990 'Spirituality, Psychic Healing, and AIDS,' in *Compass: A Jesuit Journal* (November 1990) 22-25
- 1988 'Developing and Implementing Lonergan's *Method in Theology*,' in *Proceedings of the Catholic Theological Society of America* 43 (1988) 131-34
- 1985 'Lonergan and the Future of Psychology,' in *Compass: A Jesuit Journal* (March 1985) 17-18

- 1980 'To Find the Significant Questions in and beyond Psychology,' interview in *Dialogues in Celebration*, ed. Cathleen M. Going (Montreal: Thomas More Institute Papers/80, 1980) 129-57
- 1980 '“Be Attentive” in Lonergan and Jung,' interview in *Dialogues in Celebration*, ed. Cathleen M. Going (Montreal: Thomas More Institute Papers/80, 1980) 158-84

F. Research in Progress:

1. A systematic theology. The foundations volume is completed (*Theology and the Dialectics of History*). The methodological volume will, *What Is Systematic Theology?* appeared in 2005. Now working on the first strictly systematic volume, *The Trinity in History*
2. *Collected Works of Bernard Lonergan*, General Editor. Currently working on editing two further volumes. My hope is to see the project through to the end (twenty-five volumes, thirteen of which have been published).

PROFESSIONAL PAPERS/LECTURES:

- 2008 'Preserving Lonergan's Understanding of Thomist Metaphysics: A Proposal and an Example,' lecture presented at Lonergan Workshop, Boston College, June 2008
- 2008 'The Abiding Significance of the Ethics of *Insight*,' lecture presented at International Workshop on Bernard Lonergan, Naples, Italy, May 2008
- 2008 'Spontaneity, Autonomy, and Cultural Critique,' lecture presented at West Coast Methods Institutes, Loyola Marymount University, April 2008
- 2007 'Discernment and Lonergan's Fourth Level of Consciousness,' lecture presented to Lonergan Philosophical Society at meeting of American Catholic Philosophical Association, November 2007
- 2007 'Constructing a New Catholic Systematic Theology: A Report and an Invitation.' Annual Emmett Doerr Lecture, Marquette University, October 11 2007
- 2007 'Report on a Work in Progress,' lecture delivered at Lonergan Workshop, Boston College, June 2007
- 2007 'Envisioning a Systematic Theology,' lecture presented at West Coast Methods Institute, Loyola Marymount University, April 2007
- 2007 'The Starting Point of Systematic Theology,' lecture delivered at University of Innsbruck, January 2007
- 2007 'Being in Love with God: A Source of Analogies for Theological Understanding,' Third International Lonergan Workshop, Mainz, Germany, January 2007.
- 2006 'Why Lonergan?' Keynote address at opening of Bernard J. Lonergan Institute, Seton Hall University, 16 November 2006
- 2006 'Being in Love with God: A Source of Analogies for Theological Understanding,' Doerr Lecture, Marquette University, 25 October 2006
- 2006 'Imitating the Divine Relations: A Theological Contribution to Mimetic Theory,' Colloquium on Violence and Religion, Ottawa, 1 June 2006
- 2006 'Ignatian Themes in the Thought of Bernard Lonergan: Revisiting a Topic that Deserves Further Reflection,' Lonergan Workshop, Boston College, 18 June 2006

- 2005 'Lonergan and Girard on Sacralization and Desacralization,' Shorter version of the next entry, Colloquium on Violence and Religion, Koblenz, Germany, July 2005
- 2005 'Lonergan and Girard on Sacralization and Desacralization,' Lonergan Workshop, Boston College, June 2005
- 2005 'Ignatian Themes in the Thought of Bernard Lonergan.' Regis College, University of Toronto, 25 February 2005
- 2004 'System Seeking Method: Reconciling System and History.' Lonergan Centenary Celebration, Gregorian University, November 2004
- 2004 Convocation address, Regis College, 13 November 2004
- 2004 'System Seeking Method: Anticipating the Future of the Functional Specialty "Systematics"'. Lonergan Workshop, Toronto, August 2004
- 2004 "'Complicate the Structure": Notes on a Forgotten Precept.' Boston College Lonergan Workshop, June 2004
- 2004 'Insight and Language: Steps toward the Resolution of a Problem.' Concordia University, Montreal, 4 May 2004
- 2004 'Empirical Consciousness in *Insight*: Is Our Conception Too Narrow?' West Coast Methods Institute, Loyola Marymount University, April 2004
- 2003 'Reception and Elemental Meaning,' lecture presented at the Lonergan Workshop, Boston College, June 2003
- 2002 'The Unified Field Structure for Systematic Theology: A Proposal.' Inaugural Bernard Lonergan Lecture in Systematic Theology, Regis College, 1 November 2002 (revised version of the next entry)
- 2002 'The Unified Field Structure for Systematic Theology: A Proposal,' Lonergan Workshop, Boston College, June 2002
- 2000 'Reflections on Method in Systematic Theology,' Lonergan Workshop, Boston College, June 2000 (expanded version of the next entry)
- 2000 'Reflections on Method in Systematic Theology,' presented to the 'Method in Theology' group of the Catholic Theological Society of America, San Jose, CA, June 2000
- 1992 'AIDS Ministry as a Praxis of Hope,' Regis College Extension Series, February 1992
- 1990 'Theological Reflections on the Third Annual U.S. National Catholic AIDS Ministry Conference,' University of Notre Dame, 3 July 1990; was "theologian in residence" for this Conference
- 1987 '*Insight* and the Ontology of Meaning,' Boston College, June 1987
- 1986 'Psychic Conversion and Lonergan's Hermeneutics,' Concordia University, Montreal, October 1986
- 1986 'Duality and Dialectic,' Lonergan Workshop, Boston College, June 1986
- 1986 'Psychic Conversion and Spiritual Development,' Chestnut Hill College, Philadelphia, June 1986
- 1986 'The Notion of Psychic Conversion,' Chestnut Hill College, Philadelphia, June 1986
- 1986 'Bernard Lonergan's Notion of the Person,' Chestnut Hill College, Philadelphia, June 1986
- 1986 'Bernard Lonergan's Notion of the Person,' Brock University, St Catherine's, Ontario, 14 February 1986

- 1985 'Psychic Conversion and Spiritual Development' Mount Angel Abbey, St Benedict, Oregon, 23 March 1985
- 1985 'The Notion of Psychic Conversion,' Mount Angel Abbey, St Benedict, Oregon, 22 March 1985
- 1985 'Society, Culture, and the Dialectic of Religion,' University of Santa Clara, 16 March 1985
- 1985 'Theology for a World-Cultural Humanity: Foundations, Method, Praxis,' University of Santa Clara, 15 March 1985
- 1985 'Cultural Values and the Dialectic of Religion,' Boston College, 2 March 1985
- 1985 'Society and the Scale of Values,' Boston College, 2 March 1985
- 1985 'Method and Praxis,' Boston College, 1 March 1985
- 1985 'From Psychic Conversion to the Dialectic of Community,' Boston College, 1 March 1985
- 1984 'Options in Systematic Theology,' Lonergan Workshop, Boston College, June 1984
- 1984 'From Soul to Subject: The Postmodern Context,' Santa Clara Lonergan Conference, March 1984
- 1980 'Appropriating One's Own Story,' Thomas More Institute, Montréal, 19 February 1980
- 1979 'The Affective in Personal Transformation: Jung, Ricoeur, Voegelin, Lonergan,' Thomas More Institute, Montreal, March, 1979
- 1979 'Affectivity and Understanding,' Thomas More Institute, Montréal, March 1979
- 1978 'Christ and Individuation,' Creighton University, 17 December 1978
- 1978 'The Jungian Psychology of Individuation,' Creighton University, 19 December 1978
- 1978 'Spiritual Development: Self-Transcendence and Self-Appropriation,' Creighton University, 3 December 1978
- 1978 'Theology and the Foundations of Interdisciplinary Collaboration,' Lonergan Workshop, Boston College, June 1978
- 1978 'Self-Knowledge and the Interpretation of Imaginal Expression,' York University, Toronto, November 1978
- 1978 'Lonergan and Mumford: The American University and Cultural Crisis,' delivered at Loyola University, New Orleans, November 1978
- 1977 'Dramatic Artistry in the Third Stage of Meaning,' Lonergan Workshop, Boston College, June 1977
- 1976 'Aesthetic Subjectivity and Generalized Empirical Method,' Lonergan Workshop, June 1976
- 1974 'Psychic Conversion,' delivered at Lonergan Workshop, Boston College, June 1974

MEMBERSHIP IN PROFESSIONAL SOCIETIES:

Catholic Theological Society of America
 College Theology Society
 Jesuit Philosophical Association

AWARDS AND GRANTS:

Schmitt Scholarship, Marquette University, 1974-1975

Emmett Doerr Chair in Systematic Theology, Marquette University, 2006-